



NOTTINGHAM CITY COUNCIL
HEALTH SCRUTINY PANEL

Date: Wednesday, 25 March 2015

Time: 1.30 pm

Place: LB31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Acting Corporate Director for Resources

Governance Officer: Clare Routledge Direct Dial: 0115 8763514

AGENDA

Pages

- | | | |
|----------|--|---------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATION OF INTERESTS | |
| 3 | MINUTES
To confirm the minutes of the last meeting held on 27 January 2015. | 3 - 12 |
| 4 | URGENT CARE SERVICES
Report of the Head of Democratic Services | 13 - 26 |
| 5 | ACCESS TO SERVICES FOR PEOPLE WITH ME (MYALGIC ENCEPHALOPATHY/ENCEPHALOMYELITIS)
Report of the Head of Democratic Services | 27 - 50 |
| 6 | OVERVIEW OF THE WORK OF OSCAR NOTTINGHAM
Report of the Head of Democratic Services | 51 - 56 |
| 7 | WORK PROGRAMME
Report of the Head of Democratic Services | 57 - 64 |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.